COUNTY CLERK'S USE

IF FILED BY THE APPLICANT:

Ben Pouldar
NAME (PRINTED)

3/18/2018

DATE

CITY OF LOS ANGELES

OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 360 LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650,

pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice

CITY CLERK'S USE

These plans have been SUPERCEDED

NOTE: REFER TO REVISED PLANS

		ons on court challe being extended t		roval of the pro	ject. Failure to fi	le this notic	ce with the County Cleri	k
LEAD CITY AGENCY City of Los Angeles Department of City Planning							COUNCIL DISTRICT	
PROJECT TITLE	Chevron 1	Facility #9-047	7 .			LOG REFERENCE ENV - 2014-2237-CE		
PROJECT LOCATION 4005 Eagle Rock Blvd, Eagle Rock, CA 90065								
DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT: Zoning Administrator Interpretation of ORD 181,062-SA23(3)								
NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY: * Chevron Facility #9-0477								
CONTACT PERS	ON Bijan "Ben" l	Pouldar		AREA CODE	TELEPHON ★ 962-29	E NUMBER 55	R EXT.	
EXEMPT STATUS: (Check One)								
			STATE CEQA GUIDELINES			CITY CEQA GUIDELINES		
MINISTE	MINISTERIAL			Sec. 15268		Art. II, Sec. 2b		
DECLARED EMERGENCY			Sec. 15269		Art. II, Sec. 2a (1)			
EMERGENCY PROJECT			Sec. 15269 (b) & (c)			Art. II, Sec. 2a (2) & (3)		
✓ CATEGORICAL EXEMPTION			Sec. 15300 et seq.			Art. III, Sec. 1		
	Class5	Category_	11	(City CEQA	A Guidelines)			
 OTHER (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision. 								
JUSTIFICATION FOR PROJECT EXEMPTION: Department of Building and Safety Orders and Zoning Administrator Interpretations and appeals therefrom which do not result in change in land use or additional dwelling units.								
IF FILED BY APF	PLICANT, ATTA NT HAS FOUNI	CH CERTIFIED D	OCUMENT ISSU TO BE EXEMPT	JED BY THE C	ITY PLANNING	DEPARTM	ENT STATING THAT	
SIGNATURE			TITLE		DATE			
=EE: \$1373		RECEIPT NO. 0162 575			Sean Veal	DAT		
DISTRIBUTION: (Rev. 11-1-03	1) County Clerk,	, (2) City Clerk, (3)	Agency Record					